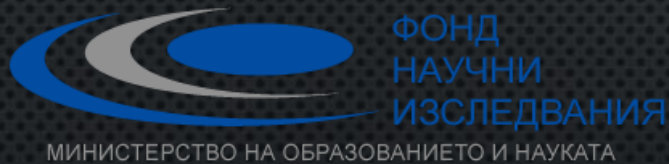
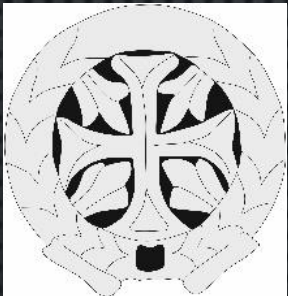


# XVIII CONGRESS OF CHRISTIAN ARCHAEOLOGY SEPTEMBER 2-6, 2024 BELGRADE



СОФИЙСКИ УНИВЕРСИТЕТ  
„СВ. КЛИМЕНТ ОХРИДСКИ“



## *DOMUS ECCLESIAE* IN THE DIOCESE OF THRACE



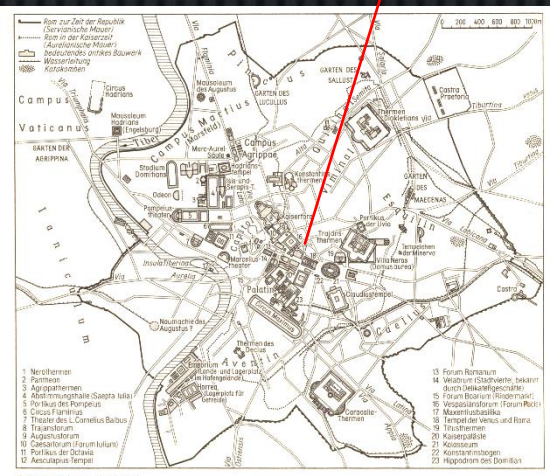
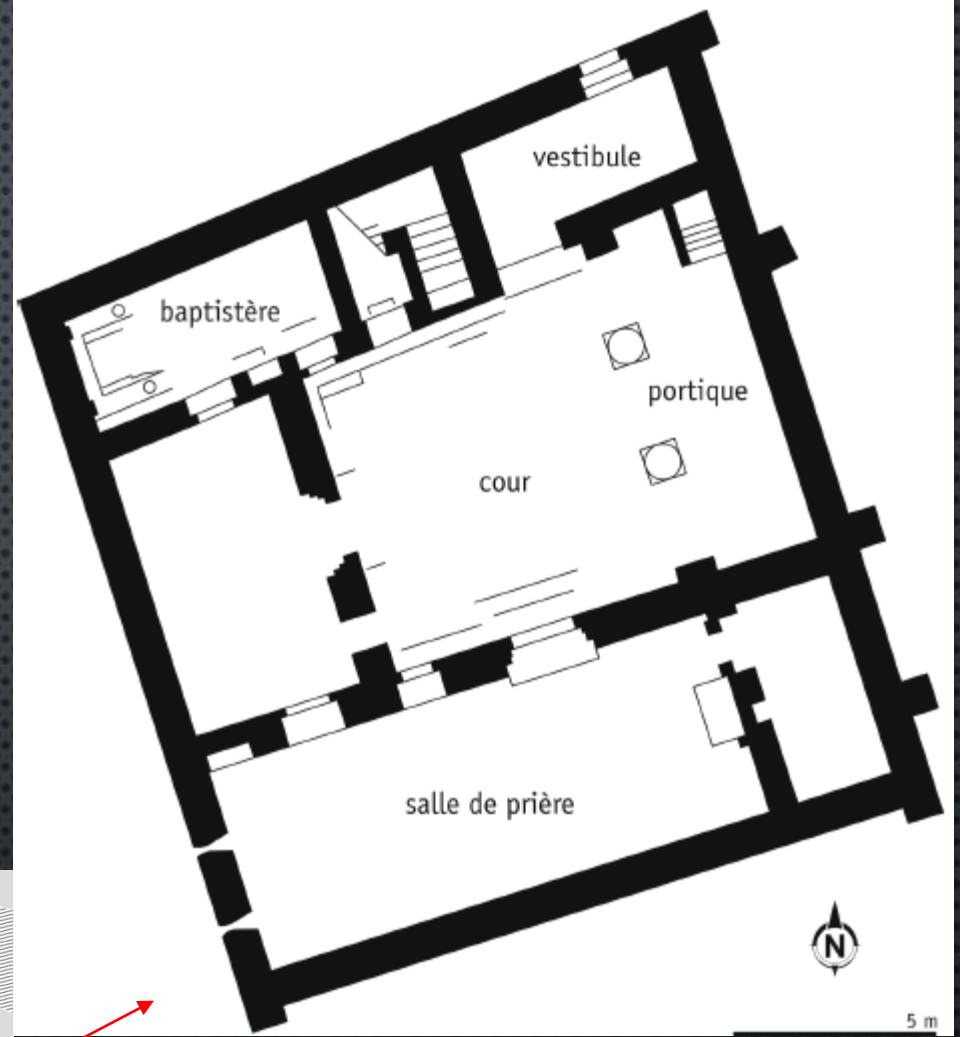
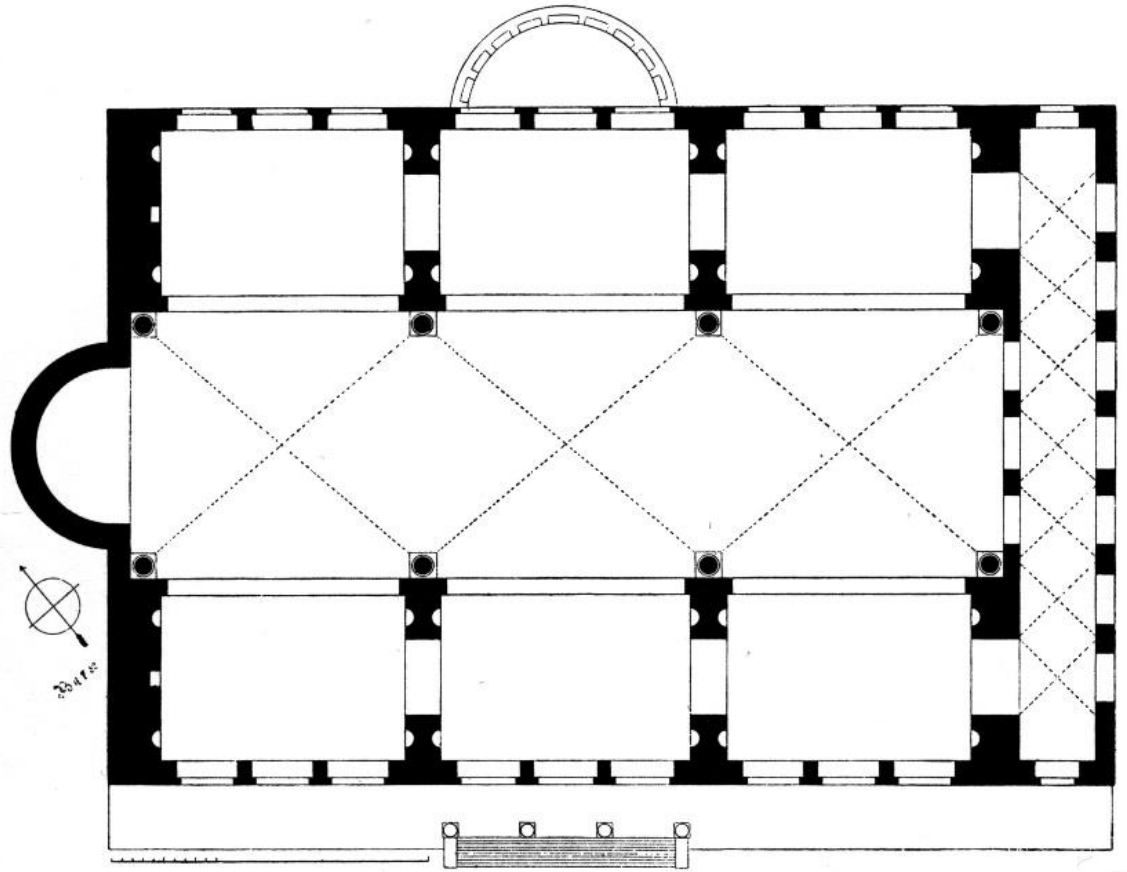
*“JESUS USING A MAGIC WAND  
IN PERFORMING HIS  
MIRACLES”*

*TOMB FROM PHILIPPOPOLIS,  
BEGINNING OF 4<sup>TH</sup> C.*

*ALEXANDER  
IVANOV*

This work was supported/(partially supported) by the Bulgarian Ministry of Education and Science under the National Research Program “Young scientists and postdoctoral students -2” approved by DCM 206 / 07.04.2022 and by NAIM - BAS.





Rome



Dura Europos

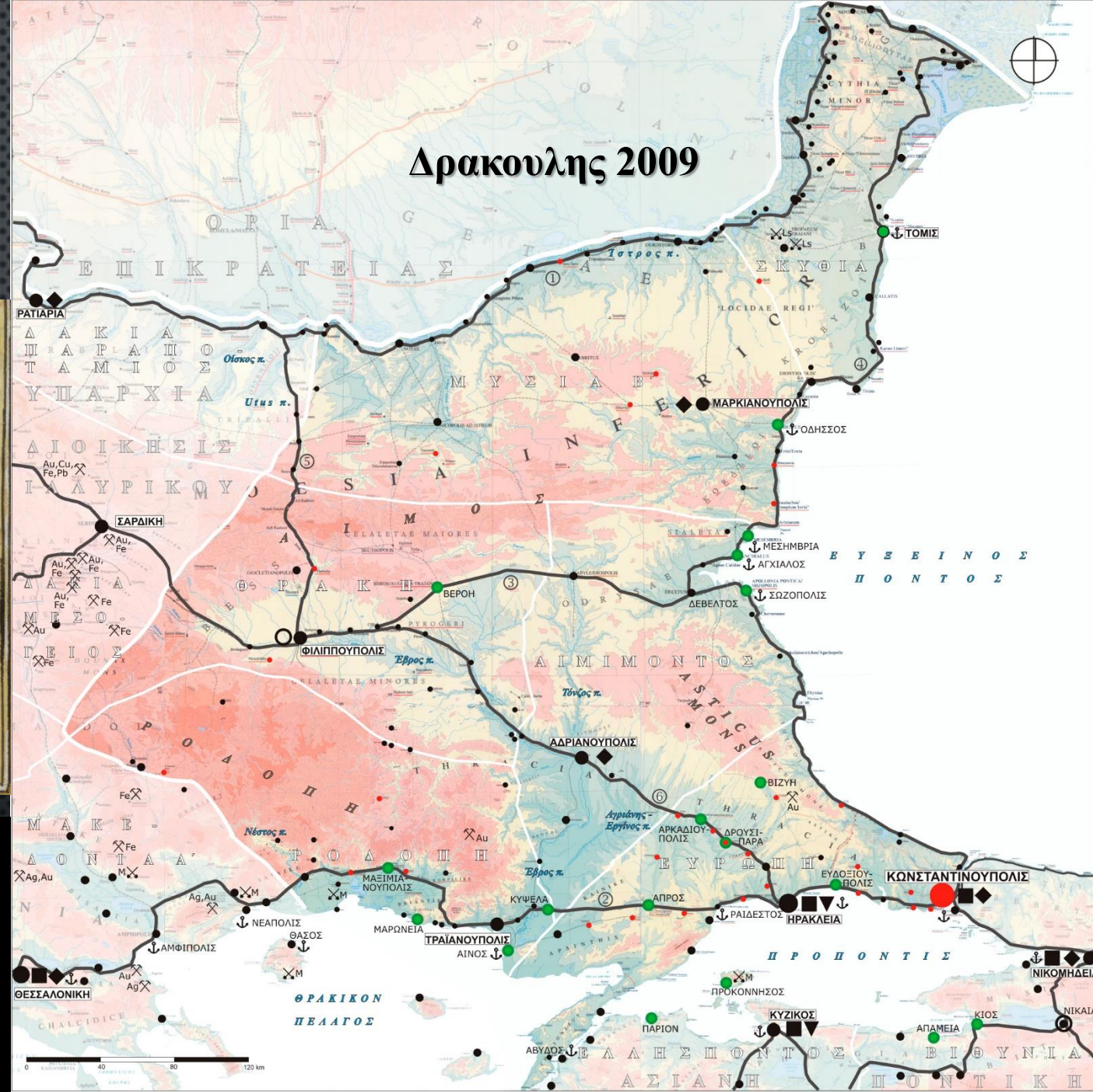




# DIOCESE OF THRACE



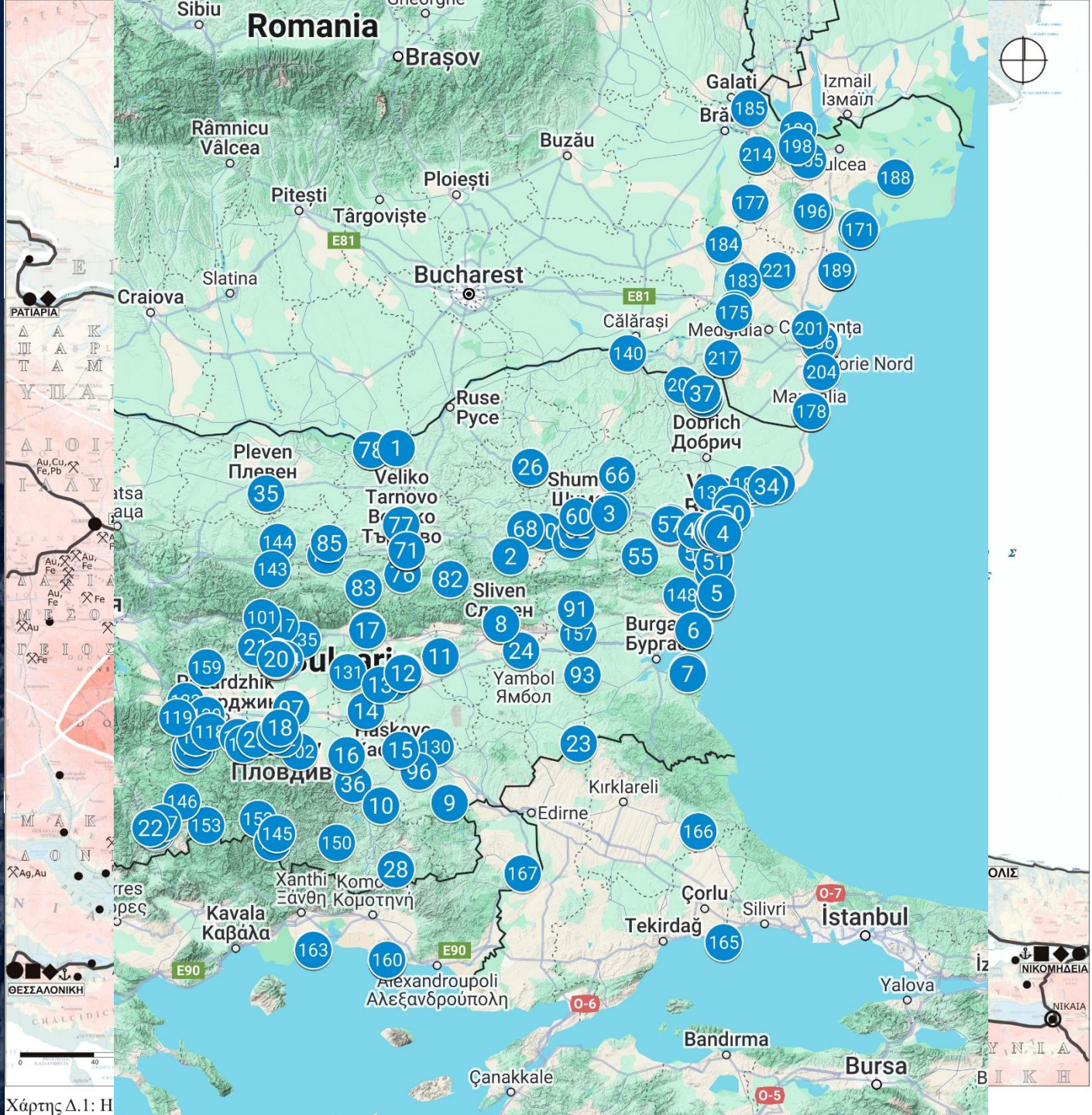
Notitia  
Dignitatum



- ΥΠΟΜΝΗΜΑ**  
**ΔΙΟΙΚΗΣΙΣ ΘΡΑΚΙΚΗΣ**
- ΟΡΙΑ ΕΠΙΚΡΑΤΕΙΑΣ
  - ΟΡΙΑ ΔΙΟΙΚΗΣΕΩΝ
  - ΟΡΙΑ ΕΠΑΡΧΙΑΣ
  - ① ΣΗΜΑΝΤΙΚΟΣ ΔΙΑΠΕΡΙΦΕΡΕΙΑΚΟΣ ΑΞΟΝΑΣ
  - ΔΙΑΠΕΡΙΦΕΡΕΙΑΚΟΣ ΑΞΟΝΑΣ
  - ΠΡΩΤΕΥΟΥΣΑ ΥΠΑΡΧΙΑΣ - ΕΔΡΑ ΠΑΤΡΙΑΡΧΕΙΟΥ
  - ΠΡΩΤΕΥΟΥΣΑ ΔΙΟΙΚΗΣΗΣ
  - ΠΡΩΤΕΥΟΥΣΑ ΕΠΑΡΧΙΑΣ - ΜΗΤΡΟΠΟΛΗ
  - ΠΟΛΗ ΕΠΑΡΧΙΑΣ - ΑΥΤΟΚΕΦΑΛΗ ΑΡΧΙΕΠΙΣΚΟΠΗ
  - ΠΟΛΗ ΕΠΑΡΧΙΑΣ - ΕΠΙΣΚΟΠΙΚΗ ΕΔΡΑ
  - ΟΙΚΙΣΜΟΣ ΕΠΑΡΧΙΑΣ Β' - Γ' ΜΕΓΕΘΟΥΣ - ΠΙΘΑΝΗ ΧΩΡΕΠΙΣΚΟΠΗ
  - ΙΔΡΥΣΗ ΠΡΩΙΜΗΣ ΒΥΖΑΝΤΙΝΗΣ ΠΕΡΙΟΔΟΥ
  - ⚓ ΣΗΜΑΝΤΙΚΟ ΛΙΜΑΝΙ
  - ⌘ ΟΡΥΧΕΙΟ
  - ⌘ ΛΑΤΟΜΕΙΟ
  - Thesaurus
  - Moneta
  - ◆ Fabrica
  - ▼ Gynaecium

Χάρτης Δ.1: Η Διοικήσις Θρακικής στην πρώτη βυζαντινή περίοδο [Barrington Atlas, σπ. χ. 22, 51, 52].





ΥΠΟΜΝΗΜΑ

ΔΙΟΙΚΗΣΙΣ ΘΡΑΚΙΚΗΣ



- ΟΡΙΑ ΕΠΙΚΡΑΤΕΙΑΣ
- ΟΡΙΑ ΔΙΟΙΚΗΣΕΩΝ
- ΟΡΙΑ ΕΠΑΡΧΙΑΣ
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- ΣΗΜΑΝΤΙΚΟ ΛΙΜΑΝΙ
- ΟΡΥΧΕΙΟ
- ΛΑΤΟΜΕΙΟ
- Thesaurus
- Moneta
- Fabrica
- Gynaecium

Χάρτης Δ.1: Η



# EARLY CHRISTIANITY IN THE DIOCESE OF THRACE

## Deultum

ΓΑΒΡΙΗΛ

Gabriel,  
Michael,  
guardian  
Christ

ΜΙΧΑΗΛ

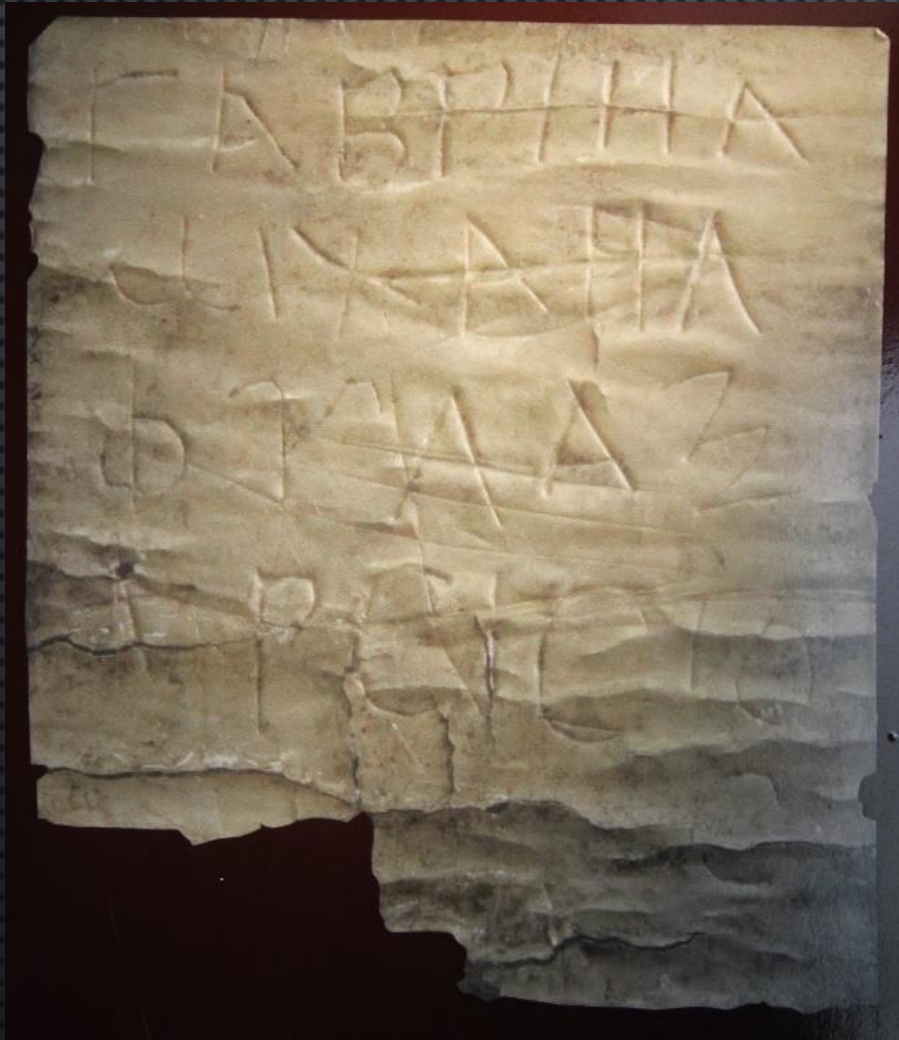
ΦΥΛΑΞ

ΧΡΕΙΣΤΟ

Σ

2<sup>nd</sup> – beginning of 3<sup>rd</sup> C.

*Reading and translation:  
N. Sharankov*





# EARLY CHRISTIANITY IN THE DIOCESE OF THRACE

ΘΠΗ Δ[- - -]  
Τοῦτον ἐμοὶ Τατιανῶ περίολ[βον]  
δόμον δώρου χάριν ἐξετέλεσ[εν]  
ἀγάπην ἔχων παρὰ Θεοῦ Ζώσιμος ἀ-  
δελφὸς Χρυσογόνου, ἧς χάριτο[ς]  
ἀντάξιον μισθὸν δώσε<ι> Κ(ύριο)ς μισθ[α]-  
ποδότης. ἐξ Ἀσίας δ' ἐξελθὼν πᾶ-  
σαν πόλιν περινοστήσας ἦλθον  
ἰς μητρόπολιν Θρηκῶν Φιλίπ-  
πόπολιν. ἐνθάδε ζῶ. ἐξ Αἰγύ-  
πτου δέ με ρύσας ὁ Κ(ύριο)[ς κ]αὶ  
γενῶσιν ἔδωκε Θεοῦ λούσας [με ῶ]-  
δ' ἐν ἀϊδίοι<ς> ὕδασι Κ(υρίο)υ· νῦν [δ']  
ἀμέριμον ἔχω ζωὴν δῶρον  
ἔχων τοῦτον δόμον, ὃν π[ροεῖ]-  
πα, παρὰ Ζωσίμου. ζῶ δ' [ἅμα]  
τοῖσι Θεοῦ δούλο<ι>ς ὑπο[- - -]  
πλείονα ἴλεον οἶν[ον Κ(υρίο)υ πί]-  
νων νύκτας ὅλας [- - - - -]  
μείμημα γραφῶν δ[ιὰ δόξαν]  
Θεοῦ.  
NZN

## Philippopolis

5



10

15

20

888 (= Jesus) [---]

This most blessed home is a gift for me, Tatianus, made by the god-loved Zosimus, brother of Chrysogonus. May Lord, the Rewarder, give him an appropriate reward for his kindness! I went out from Asia, and after travelling through countless cities, I came to Philippopolis – the capital city of Thrace, where I live now. “**The Lord rescued me from Egypt**” and gave me knowledge about God, after purifying me here in the Lord’s eternal waters. And now I live a life free of cares and own this home – a gift from Zosimus, as I already told. I live together with the servants of God and enjoy a great mercy, drinking the Lord’s wine.

All night long, I follow the Scriptures and glorify (?) the God.

**The Nazarene** [---?]

First half of 3rd C

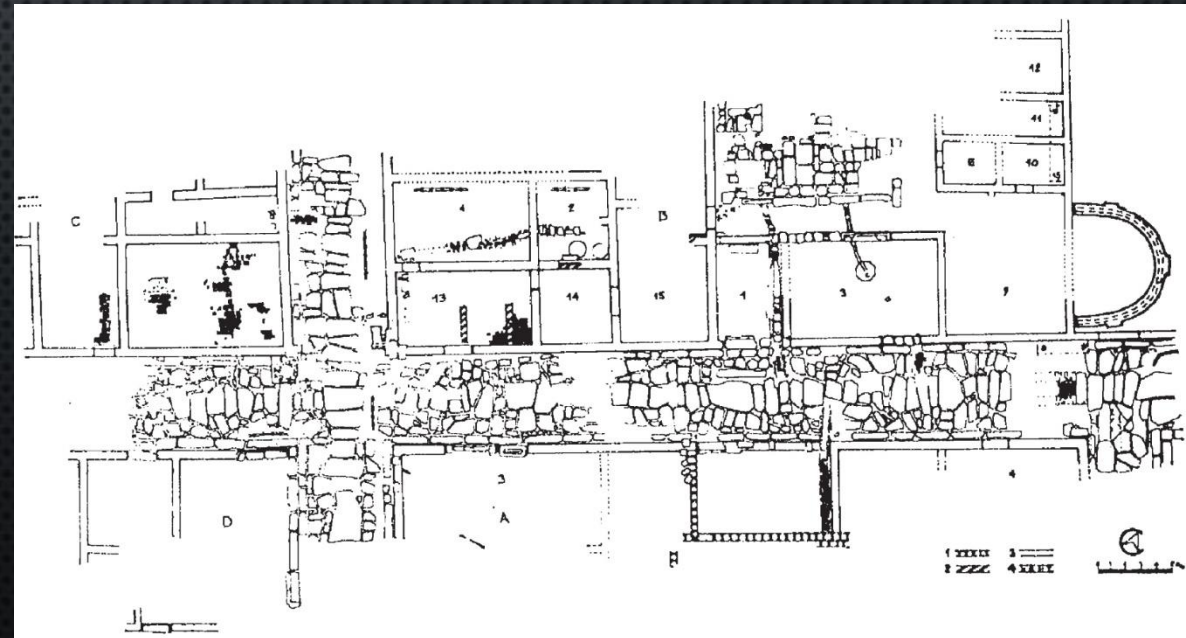
*Revised reading and translation:  
N. Sharankov*



# PHILIPPOPOLIS



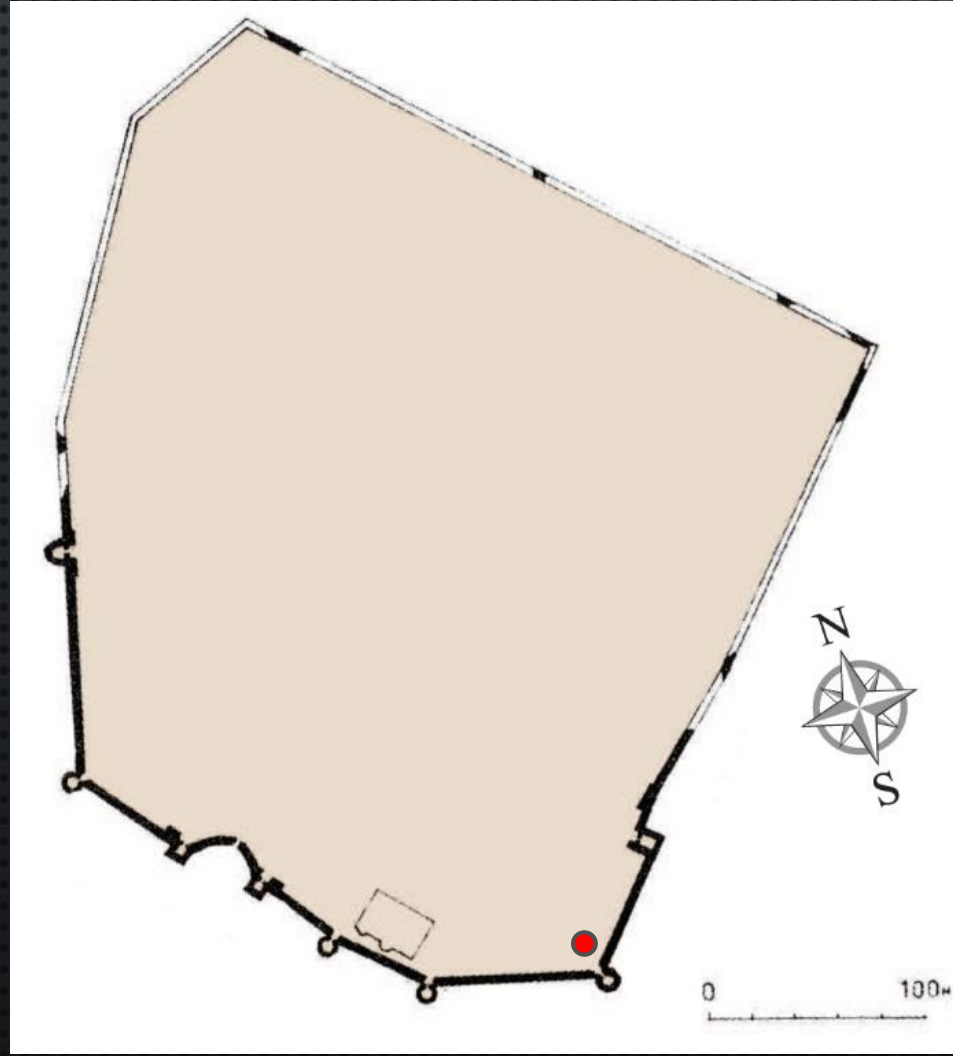
Middle of 3<sup>rd</sup> – end of 6<sup>th</sup> C.



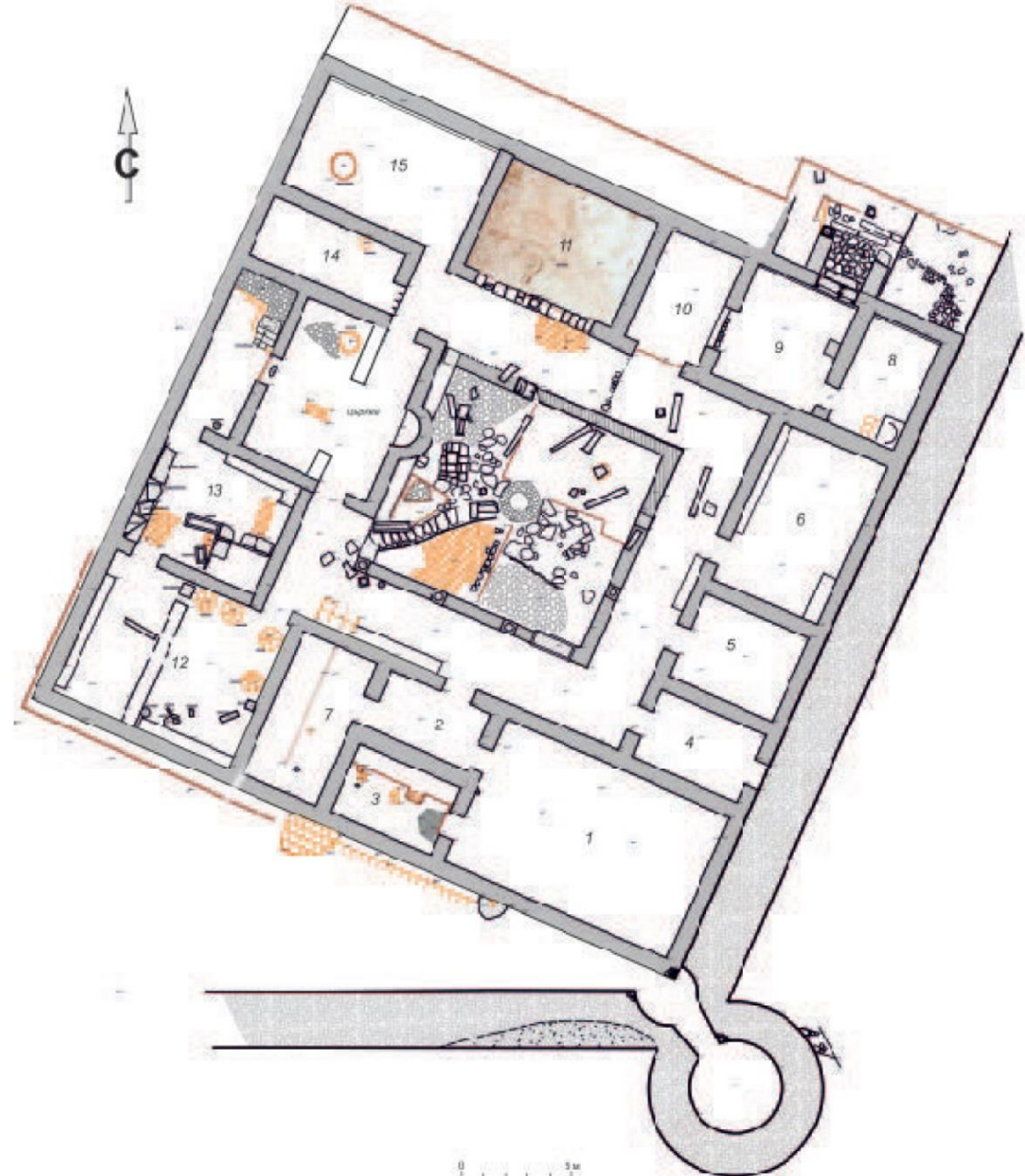


# NICOPOLIS AD NESTUM

Second half of 2<sup>nd</sup> C.

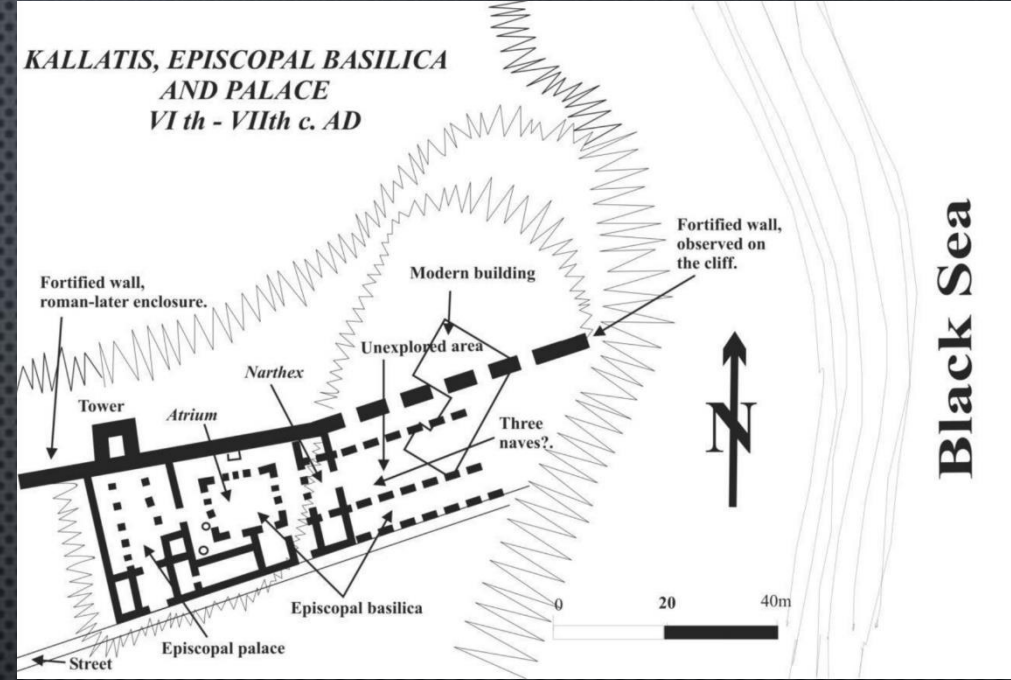
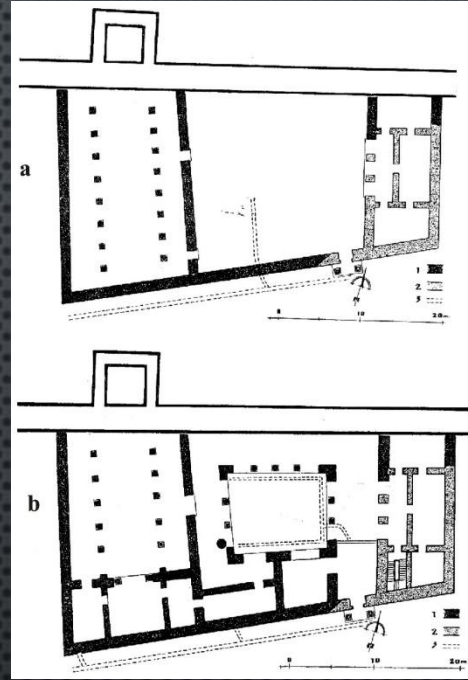
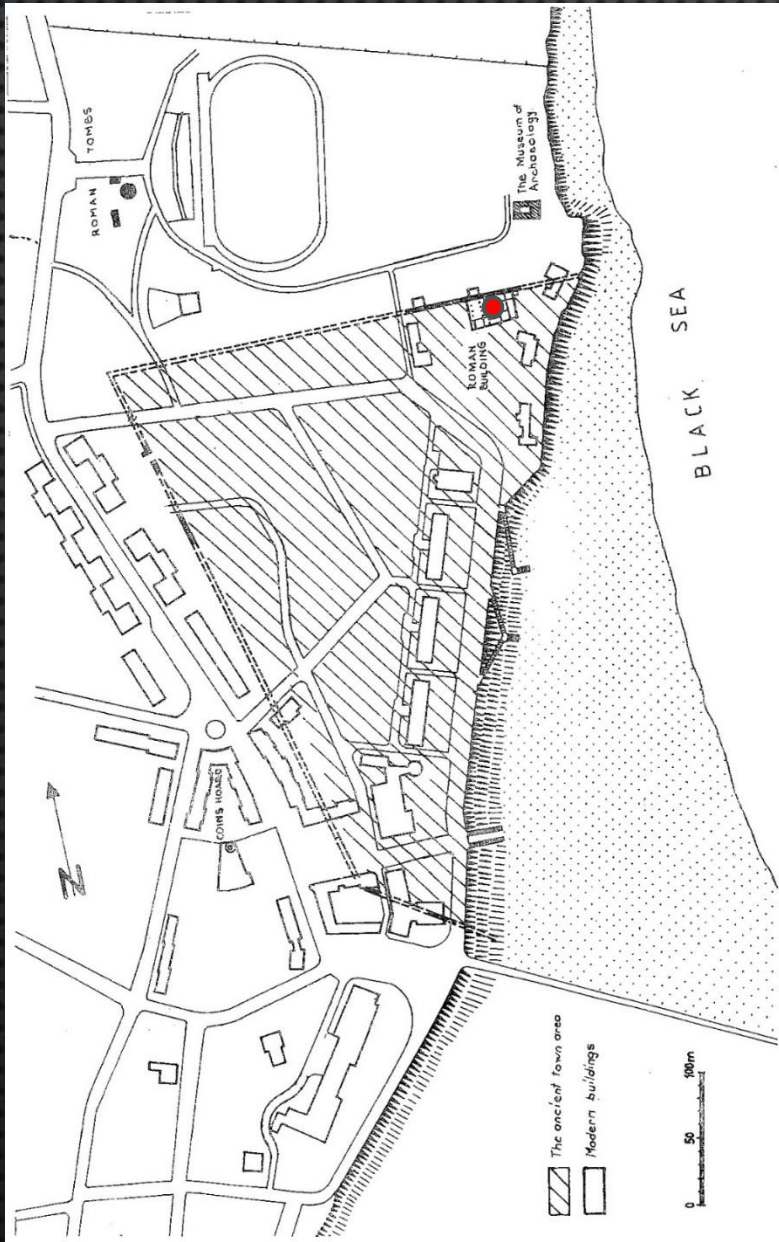


НИКОПОЛИС АД НЕСТУМ  
ВИЛА УРБАНА  
2012 - 2019 г.



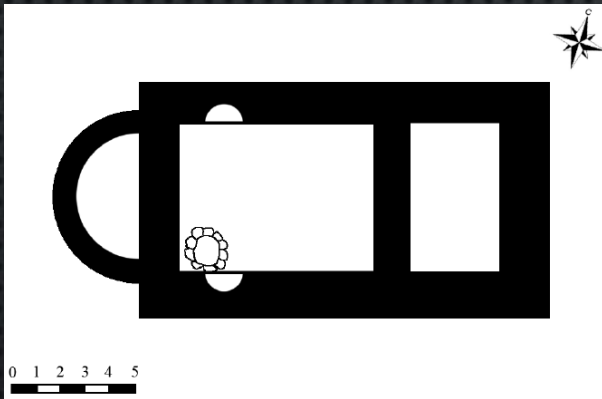
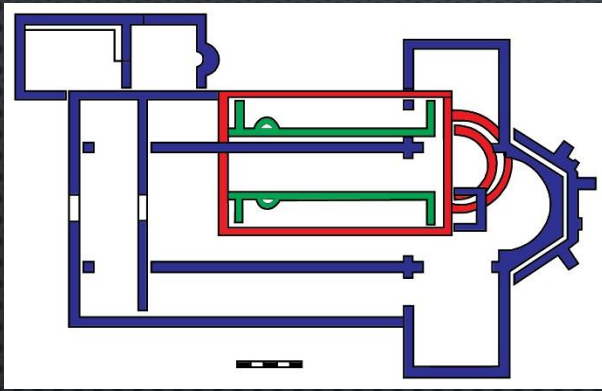


# CALLATIS

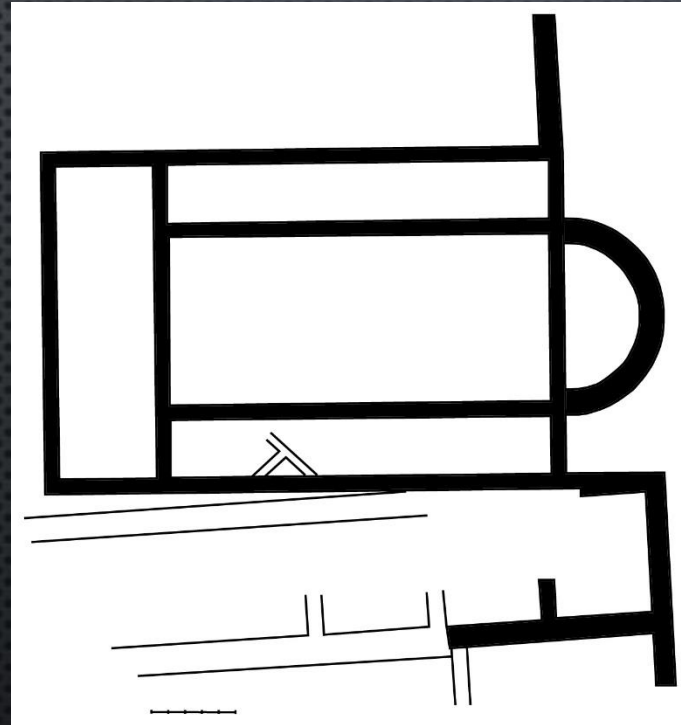




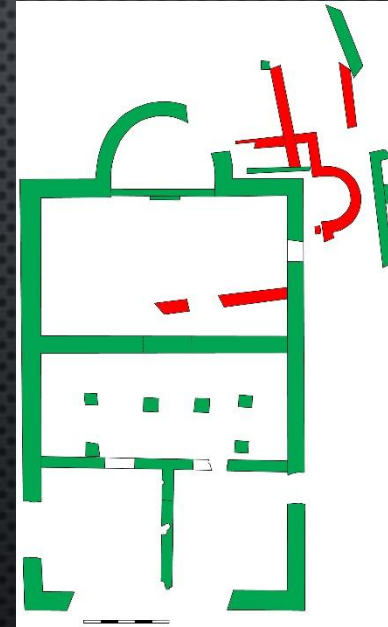
# PROTOCHRISTIAN BUILDINGS FROM THRACE



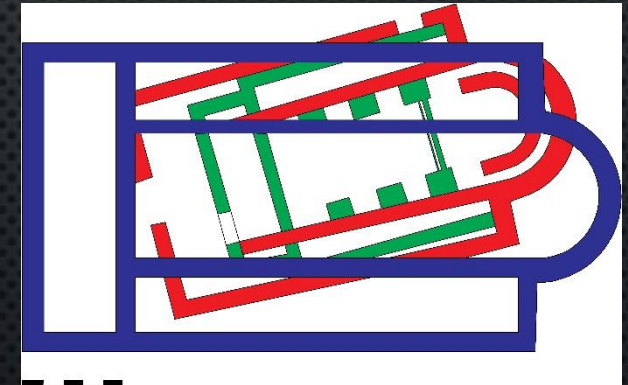
**Diocletianopolis**



**Philippopolis**



**Sexaginta Prista**



**Iatrus**